

## STATE OF SOUTH CAROLINA

## (Caption of Case)

Example: Application for a Class C Charter Certificate from  
John Doe dba Doe's Limo

**Application for a Class C Charter Certificate from  
GMC Enterprises, Inc. dba Camelot Limousine**

**BEFORE THE  
PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA**

## TRANSPORTATION COVER SHEET

**DOCKET  
NUMBER:** 2010 - 186 - T

If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.

(Please type or print)

**Submitted by:** Gary McCarney

**Telephone:** 843-842-7777

**Address:** 37 Victory Point Dr

**Fax:** \_\_\_\_\_

Bluffton, SC 29910

**Other:** 843-415-2512

**Email:** gary@camelothhi.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

**NATURE OF ACTION (Check all that apply)**

- |   |  |
|---|--|
| <input type="checkbox"/> Application - Class A/A Restricted   | <input type="checkbox"/> Request for Name Change on Certificate        |
| <input type="checkbox"/> Application - Class C Taxi   | <input type="checkbox"/> Request to Amend Scope of Authority           |
| <input checked="" type="checkbox"/> Application - Class C Charter   | <input type="checkbox"/> Request to Amend Tariff (rate increase, etc.) |
| <input type="checkbox"/> Application - Class C Charter Bus  | <input type="checkbox"/> Request to Amend Passenger Limit              |
| <input type="checkbox"/> Application - Class C Non-Emergency  | <input type="checkbox"/> Request                                       |
| <input type="checkbox"/> Application - Class C Stretcher Van  | <input type="checkbox"/> Exhibit                                       |
| <input type="checkbox"/> Application - Class E Household Goods  | <input type="checkbox"/> Late-Filed Exhibit                            |
| <input type="checkbox"/> Application - Class E Hazardous Waste  | <input type="checkbox"/> Letter  |
| <input type="checkbox"/> Application  | <input type="checkbox"/> Proposed Order                                |
| <input type="checkbox"/> Request for Extension to Comply with Order   | <input type="checkbox"/> Publisher's Affidavit                         |
| <input type="checkbox"/> Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | <input type="checkbox"/> Reservation Letter                            |
| <input type="checkbox"/> Request for Cancellation of Certificate  | <input type="checkbox"/> Response                                      |
| <input type="checkbox"/> Request for Suspension   | <input type="checkbox"/> Return to Petition                            |
| <input type="checkbox"/> Request for Reinstatement  | <input type="checkbox"/> Other: _____                                  |

**RECEIVED**  
MAY 17 2010

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210  
(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100 Fax: (803) 896-5199

**APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR  
OPERATION OF MOTOR VEHICLE CARRIER**

Date: May 11, 2010

**CLASS C - CHARTER**

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

GMC Enterprises, Inc. dba Camelot Limousine

37 Victory Point Dr., Bluffton, SC 29910

Street Address of Applicant

Mailing Address of Applicant if different from street address

843-842-7777

Phone

843-815-9386

Fax

gary@camelothhi.com

Email Address

2. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC Secretary of State "Foreign Corporation" Certificate.)

3. Select Entity Type: (Check one)

☐ Individual Owner/Sole Proprietorship

☐ Partnership - List names and address of all person having an interest in the business.

☒ Corporation - List names and addresses of two principal officers.

Gary McCarney - President - 37 Victory Point Dr., Bluffton, SC 29910

Gary McCarney - Vice President - 37 Victory Point Dr., Bluffton, SC 29910

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

## BALANCE SHEET

Balance at Time Application is Filed:

Month May Year 2010

**Assets:**

Cash	29,000
Receivables	
Real Estate	
Buildings and Equipment (Net)	
Motor Vehicles (Net)	
Garage Equipment (Net)	
Machinery and Tools (Net)	
Supplies on Hand	
Prepays and Other Assets	
<b>Total Assets</b>	<b>29,000</b>
<b><u>Liabilities and Equity:</u></b>	
Accounts Payable	
Notes Payable	
Mortgages Payable	
Equipment Obligations	2,100.00
Accrued Salaries and Wages	
Other Accrued Obligations	
Other Liabilities	
<b>Total Liabilities</b>	
Capital Stock	1.00
Retained Earnings	
<b>Total Equity</b>	<b>1.00</b>
<b>Total Liabilities and Equity</b>	<b>2101.00</b>

## PROPOSED RATES AND CHARGES FOR SERVICE

### Maximum Proposed Rates and Charges for Service are as follows:

\$65.00/hr sedan rate

\$90.00/hr 6 passenger stretch limousine

\$105.00/hr 10 passenger stretch limousine

### Counties to be Served:

Beaufort County

Jasper County

### Maximum Number of Passengers per Vehicle:

Sedan - 4 passengers + driver / 6 Pax Stretch Limo - 6 pax + driver / 10 pax Stretch Limo - 10 pax + driver

## DESCRIPTION OF EQUIPMENT

MAKE	YEAR & MODEL	VIN#	WEIGHT EMPTY	SEATING CAPACITY
Lincoln	2003	1L1FM81W73Y630178	4156	7
Lincoln	2005	1LNHM84W05Y669068	3450	5
Lincoln	2005	1L1FM88W15Y652606	4400	11
Lincoln	2006	1L1FM88W86Y651146	4400	11

# INSURANCE QUOTE

This form **MUST BE COMPLETED AND SIGNED** by an **AUTHORIZED INSURANCE COMPANY REPRESENTATIVE**.

The following insurance quote is for:

GMC ENTERPRISES INC DBA CAMELOT LIMOUSINE

Name of Motor Carrier

37 VICTORY POINT DRIVE, BLUFFTON, SC 29910

Address of Motor Carrier

## Amount of Premium:

## Limits Quoted: (See Below)

Liability Insurance \$ 5,631

Limits \$1,500,000 CSL

The above quoted premium is for a term of 12 months.

## Minimum Limits - Intrastate Only:

1-7 Passengers	\$ 25,000/50,000/25,000
8-15 Passengers	\$ 25,000/100,000/25,000

Northland Insurance Company

Name of Insurance Company

385 Washington St. St. Paul MN 55102

Home Office Address of Company

I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

4/14/10

Date

D. P. Wood

Authorized Insurance Company Representative's Signature

The insurance quote must be complete, listing actual insurance premiums. At the discretion of the Commissioner, a review of current insurance policies may be required. Do not provide a copy of insurance policies unless requested.

**Exhibit FWA**

GMC Enterprises, Inc. dba Camelot Limousine  
Name of Applicant

---

1. Are there currently any outstanding judgments against the Applicant?

☐ Yes ☒ No

If Yes, indicate nature of judgement(s) against applicant. .

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

☒ Yes ☐ No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

☒ Yes ☐ No

### **Exhibit on Driver Qualifications**

1. Applicant understands that all drivers must be a minimum of 18 years of age.

☒ Yes ☐ No

2. Applicant understands that a certified copy of the driver's three (3) year driving record issued by the SC DMV and such record from the DMV of the state in which the driver is or has been domiciled for such period must be maintained in the Applicant's business office.

☒ Yes ☐ No

3. Applicant understands that a criminal history background check from the state where the driver currently lives must be maintained in the Applicant's business office.

☒ Yes ☐ No

4. Applicant understands that all drivers operating a vehicle under a Class C Charter Certificate must have in their possession when operating a charter vehicle, a valid driver's license issued by the SC DMV or the current state of residence of the driver.

☒ Yes ☐ No

5. Applicant understands that all Class C Charter Certificate holders are prohibited from employing or leasing vehicles to drivers who are registered, or required to be registered, as sex offenders with the South Carolina State Law Enforcement Division or any national registry of sex offenders.

☒ Yes ☐ No



PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
POST OFFICE DRAWER 11649  
COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann.,1976) and amendments thereto, and hereby promises compliance therewith.

STATE OF SOUTH CAROLINA )

COUNTY OF Beaufort )

Gary McCarney  
Applicant's Signature

I, Gary McCarney, President  
Name of Applicant's Representative Title  
of GMC Enterprises, Inc. DBA as Camelot Limousine,  
Applicant

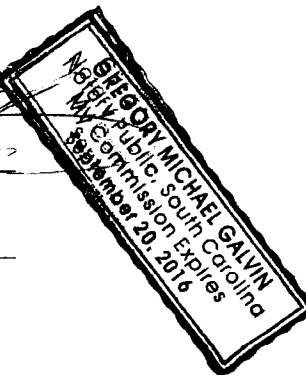
the Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Gary McCarney  
Signature of Applicant's Representative

SWORN TO BEFORE ME  
This 11 day of May, 2010

Gregory Michael Galvin  
Notary Public

Commission Expires 09/20/2016



CERTIFIED TO BE A TRUE AND CORRECT  
COPY AS TAKEN FROM AND COMPARED  
WITH THE ORIGINAL ON FILE IN THIS OFFICE

May 12 2010

*Mark Hammond*  
SECRETARY OF STATE OF SOUTH CAROLINA

100512-0099

Filed: 5/11/2010

GMC ENTERPRISES, INC.

Filing Fee: \$135.00 ORIG

*Mark Hammond* South Carolina Secretary of State

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

ARTICLES OF INCORPORATION

1. The name of the proposed corporation is GMC ENTERPRISES, INC.
2. The initial registered office of the corporation is 37 VICTORY POINT DR  
Street Address
- |                 |                 |           |                  |
|-----------------|-----------------|-----------|------------------|
| <u>BLUFFTON</u> | <u>BEAUFORT</u> | <u>SC</u> | <u>299106128</u> |
| City            | County          | State     | Zip              |

and the initial registered agent at such address is GARY MCCARNEY  
Print Name

I hereby consent to the appointment as registered agent of the corporation:

Electronically filed on SCBOS. Signature not required.

Agent's Signature

3. The corporation is authorized to issue shares of stock as follows. Complete "a" or "b", whichever is applicable:
- a. ☒ The corporation is authorized to issue a single class of shares, the total number of shares authorized is 1
- b. ☐ The corporation is authorized to issue more that one class of shares:

The relative right, preference, and limitations of the shares of each class, and of each series within a class, are as follows:

4. The existence of the corporation shall begin as of the filing date with the Secretary of State unless a delayed date is indicated (See Section 33-1-230(b) of the 1976 South Carolina Code of Laws, as amended). \_\_\_\_\_

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:**

GMC ENTERPRISES, INC., a corporation duly organized under the laws of the State of South Carolina on May 11th, 2010, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great  
Seal of the State of South Carolina  
this 12th day of May, 2010

A handwritten signature of Mark Hammond in black ink.

Mark Hammond, Secretary of State